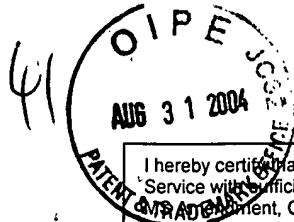


6p2622



I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.  
Dated: 08 27 04 Signature: [Signature]  
(Margo Barbarash)

Docket No.: 34650-00602USPT  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Magnus Hollström

Application No.: 09/703486

Art Unit: 2622

Filed: October 31, 2000

Examiner: H. Safaipour

For: MULTI-LAYER READING DEVICE

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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SEP 02 2004

Technology Center 2600

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated June 3, 2004 (Paper No. 12), please review the Remarks as follows:

**Remarks/Arguments** begin on page 2 of this paper.



AMENDMENT TRANSMITTAL LETTER			Docket No. 34650-00602USPT
Application No. 09/703486-Conf. #2943	Filing Date October 31, 2000	Examiner H. Safaipoor	Art Unit 2622

Applicant(s): Magnus Hollström

Invention: MULTI-LAYER READING DEVICE

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TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

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The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =	0	x	
Independent Claims		- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 10-0447  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Ashley N. Moore  
Attorney Reg. No.: 51,667

Dated: 01/26/04

JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION  
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Dallas, Texas 75202  
(214) 965-7393

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Signature: [Signature] (Margo Barbarash)